

| | | | | | | | | |
|--------------------|--|---------|-------|---------|-------|-------|-------------------|-------|
| Water | Lake Chemung, Dis. Livingston County T02N R05E S04 310.00 acres. | | | | | | | |
| Survey | 09/27/2009-09/30/2009 | | | | | | | |
| Gear | Smith-Root 18ft, Smith-Root 18ft, Smith-Root 18ft | | | | | | | |
| Effort meas. | 3.23 Hours, 2.90 Hours, 3.18 Hours | | | | | | Meas. total: 9.31 | |
| Species | Largemouth bass | | | | | | | |
| Legal size (in) | >=14.00 | | >= | | >= | | >= | |
| Avg. length (in) | 8.9 | | 0.0 | | 0.0 | | 0.0 | |
| Avg. weight (lb) | 0.48 | | 0.00 | | 0.00 | | 0.00 | |
| | No. | Lb. | No. | Lb. | No. | Lb. | No. | Lb. |
| Total | 671 | 324.34 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| No. legal | 47 | | 0 | | 0 | | 0 | |
| % Legal size | 7.00% | | | | | | | |
| % Total catch | 100.00% | 100.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% |
| CPE | 72.07 | 34.84 | | | | | | |
| Inch group | | | | | | | | |
| 0 | | | | | | | | |
| 1 | | | | | | | | |
| 2 | 7 | | | | | | | |
| 3 | 4 | | | | | | | |
| 4 | 23 | | | | | | | |
| 5 | 81 | | | | | | | |
| 6 | 55 | | | | | | | |
| 7 | 68 | | | | | | | |
| 8 | 164 | | | | | | | |
| 9 | 99 | | | | | | | |
| 10 | 40 | | | | | | | |
| 11 | 22 | | | | | | | |
| 12 | 31 | | | | | | | |
| 13 | 30 | | | | | | | |
| 14 | 24 | | | | | | | |
| 15 | 8 | | | | | | | |
| 16 | 6 | | | | | | | |
| 17 | 5 | | | | | | | |
| 18 | 3 | | | | | | | |
| 19 | 1 | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | | |
| 33 | | | | | | | | |
| 34 | | | | | | | | |
| 35 | | | | | | | | |
| 36 | | | | | | | | |
| 37 | | | | | | | | |
| 38 | | | | | | | | |
| Sample total: | 671 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| Effort date(s): | 9/27,29,30/09 | | | | | | | |
| All species total: | | Number: | 671 | Pounds: | | | | |